



JUNIOR FAIR BOOTHS

Adult Advisors: Carol Fritz

SCHEDULE	
<p><u>Fair Booth Set-Up</u> Monday, July 22 – Friday, July 26, 6 pm – 9 pm **Contact Carole Fritz if these times do not work. 937-657-9804</p>	<p><u>Jr Fair Booth Judging (closed)</u> Saturday, July 27, 9 am</p>
<p><u>Fair Booths and Fair Booth Projects in Place</u> Friday, July 26, 9 pm</p>	<p><u>Jr Fair Non-Livestock Released</u> Saturday, August 3, 3pm - 5 pm</p>

Size allocation of booths, including FCCLA, Boy Scouts, Girl Scouts and 4-H Clubs, are divided as equally and as fairly as possible. Considerations will be given to request forms filed by the deadline, however, not all requests can be honored. Please remember there is only so much space and all clubs must share the limited resources. Booth space must be requested before June 15 using the Booth request form through the Extension Office. Dimensions for chapter displays and space needed for display of projects must be listed on the Booth request form.

General Rules

1. Each club/troop/chapter will decorate the booth space assigned to best show the projects and convey an education theme about the organizations. The FCCLA, Boy Scouts, and Girl Scouts will each construct one booth for all the chapters/troops in the county.
2. No real food, including canned food, may be used in the booths. Projects such as Cake Decorating or Food Preservation should be represented by an appropriate alternative such as the project poster or portfolio. Pictures can also be used.
3. Booths and all projects must be in place by 9 pm Friday, July 26. If booth is not complete by 9 pm, it will NOT be judged.
4. Project Booths, individual projects, and decorations may not be removed before 3 pm on the last Saturday of Fair. Any booth removed before that will not be eligible to have a booth the following year and will forfeit any award money won.
5. Booths will be evaluated on the entire presentation of the booth, not individual projects. Heavy emphasis will be place on how well the booth theme is carried out to the smallest detail (i.e. name placards for the projects, etc.).
6. Booths will be given a score from 1 - 20 in the following categories:
 - a. Best Use of Individual Theme
 - b. Best Use of Color
 - c. Most Unique
 - d. Best Use of Space
 - e. Best Display of Projects



Preble County Fair Book 2024

7. Awards will be presented to the highest score in each category. The winner in each category will receive \$30. In the event of a tie, the booth with the highest total score in each of the other categories will be awarded. The booth with the highest score will be awarded the Grand Champion Booth award of \$50. This booth will not be selected for a category award. A club may win only one award. Signs will be placed on winning booths in each category and the Grand Champion Booth.
8. **If members are in a club that chooses not to have a booth at the fair, they can display their projects in the “All County Booth” located in the South Junior Fair Building - Building #22. Members should sign up for their space at the Miscellaneous Judging upon check in on Judging Day.**
9. In addition to committee members periodically checking, JFB members ending their shift in the office will be asked to walk through the booth building to be sure that no vandalism has occurred.